

SOME EVENTS OF THE WEEK.

d Day at Memorial United Brethren Church. Chapinin George E. T. Stevenson, U. S. N., on "Christianity Affont," at New National Theater, 3:30 p. m., under auspices of

The President's pastor, Dr. Pierce, opens course of evening sermons on "The Great Commandment." The weeks' mission, conducted by Jesuit Pathers, opens at 11 o'clock in St. Aloysius' Church.

orical references submitted by the lea

had given to this timely and important rubject. In introducing Father Duarte, Mr. Joseph E. Colton, chairman of the Aloysius Club literary committee, paid a

graceful tribute to the editor-in-chief of

The Washington Herald, Mr. Scott C. Bone, for the generous space given to the publication of the Jezuit Provincial's

protest in The Herald of Sunday, Janu

norrow at il o'clock at St. Patrick's 'hurch, Tenth and G streets, Rev. W. T. Russell will be celebrant and Rev. Will-

lam J. Carroll will preach the sermon. At 8 o'clock the League of the Good Shephert will hold its weekly meeting. At this service Father Russell will answer

he questions that have been placed in

give and madrigal concert to be given in Carroll Hail, January 28, under the direc-

Members of St. Patrick's Sunday School Association will meet Thursday evening at 7:30 o'clock in a classroom of St. Pat-

rick's Academy. On last Wednesday evening Rev. John Smyth, C. S. P., preached to the Sodality of the Blessed

A great mission, to ask for two weeks, will open at the II o'clock mass in St. Aloysius' Church to-morrow morning. The mission will be conducted by emising fathers of the Jesuit Missionary Eand. The first week will be exclusively

WITH THE EPISCOPALIANS.

The clergy of the two dioceses of Wash-

owing official notice of the services con-

rected with the burial of the late Bishop of Maryland: "The Right Rev. William Paret, D. D., L., D., late Bishop of

Maryland, entered into rest Wednesday

honor to Mount Royal Station, The in terment will be at Rock Creek Cemetery Washington, under charge of the clerg; of Washington, John Gardner Murray Elishop of Maryland, Please bring vest ments."

There is talk in church circles that at

the next convention, or council, as it is termed in Virginia, the Diocese of Vir-

president of the Board of Missions, with neadquarters in New York.

The rector emeritus of St. Paul's Bal-

timore, Rev. Dr. Hodges, spent last Sat-urday and Sunday with Bishop Harding, who was once assistant to the rector of

To-day is St. Agnes Day, St. Agner

was among the first women to suffer for the name of Jesus. Asked in marriage by a Roman youth, the son of the Prefect

Aspasuis, she refused on the ground that he was a pagan. Chagrined, her lover compassed her martyrdom at the hands

compassed her many room at the halfs of the persecutors, probably in the Va-lerian persecution. In this diocese St. Agnes' House of

In this diocese St. Agnes' House of Mercy commemorates her name and con-stancy. For this House of Mercy a per-formance was given this week at the Columbia Theater by some society men and women entitled "The Importance of Being Ernest."

Bishop Harding assisted Bishop Murra

on Tuesday last at the burial service is Rock Creek Cemetery of Mrs. Paret wife of Bishop Paret, whose death pre-ceded that of her husband by only three

The meeting of the prisoners' aid de

The meeting of the prisoners and de-partment of the Diocese of Washington was held Thursday, January 19, at 8 p. m., at the residence of Bishop Harding, 1407 Massachusetts avenue. Miss Rachel E. Levy, 121 Fourth street northeast, is the secretary of the organization.

The January committee of the Episco-pal Hospital, which represents Trinity and St. Mark's parishes, gave a musical tea last Tuesday at Trinity rectory.

Dr. J. William Foster is in the city Dr. Foster, who is of the clergy of the Florida Diocese, is endeavoring to interest friends in the missionary work of that Southern field.

Rev. W. Quirt, assistant minister of the Church of the Good Shepherd, is leaving his present field on Septuagesima Sun-day for Grand Rapids, Mich.

The Rev. Dr. T. S. Childs, rector of Chevy Chase, was the speaker at the meeting Tuesday last of the Washington Clericus, which met at 323 O street, the residence of Rev. F. B. Howden. Dr. Childs' subject was "The labor unions." He developed the idea that the unions are not always a blessing to the work-lagman himself, and that strikes with violence are frequently their methods of work. Rev. W. J. D. Thomas spoke of the good they had done in the bast.

The Rev. W. S. Claiborne, who is traveling through the country in the interest of the University of the South as the representative of the board of truspose

question box

sanctuary

arer evidenced the care and

Farewell reception to Mr. E. P. Gates, general secretary for Christian Endeavor Societies of Illinois,

Tuesday—Annual meeting of the executive committee of the Federal Council of Churches of Christ in America. Public session at p. m. in First Congregational Church.

day-Annual business session of the executive committee of the

Thursday-Concluding aession of the Federal Council,

THE TREND OF THINGS

Shall Churches Oppose Big Armies and Anvies!

Rev. Dr. J. B. Rememsnyder is a foremost Lutheran preacher and leader. He has labored for unity among Lutherans America and in many other causes. that stand for progress. He is chairman of the Clerical Peace Committee, and feels keenly, he says, that the churches of America, Catholic and Protestant alike, must make their influence felt.

alike, must make their influence felt,

'The international movement for peace, says Dr. Rememsnyder, 'originated from the spirit of Christianity, the love of God as father and of man as brother. Peace on earth is the keynote of the Gospel. To realize this in practice, the purpose of the Clerical Peace Committee is to devise means to quicken the Christian sentiment of America to the urgent support of a court of arbitral justice, with power to enforce international peace and thus forever end war.

'The peace movement is not in the hands of visionaries, but of practical conservative leaders. The times are singularly propitious. The leadership of the l'inted States, the attitude of President Taft in declaring increased armaments unnecessary for our prote tion, the activity of Secretary know the munificent endowment of Andrew Carnegie, all indicate an opportune era. In time of peace prepare not for war, but against war is the sentiment now working in Christendom, and the purpose of the peace committee is to watch the situation and use every favorable occasion to advance the cause.'

With the Rev. Dr. Rememsnyder on the

With the Rev. Dr. Rememsnyder on the nittee are the Episcopal Bishop of York; Rev. Dr. Charles H. Parkhurst, Preshyterian; Rev. Dr. D. J. Eur-rell, Reformed, and Rev. Drs. C. E. Jef-ferson and Newell Dwight Hillis, Con-

CATHOLIC CHURCHES.

Catholics in this country are fairly con-inced that Archbishop Ireland, Archbishop Farley, or no other American prelate will be made a cardinal in the immediate future. Not only so, but they doubt, it is said, that any consistory for the creation of cardinals will be held before next year. There are nineteen vacancies in the Sacred College, the largest number in many years, but no interest or form of work is suffering. An American cardinal, were a new one created, would have support from his archdiocese, but a cardinal in curta, resident in Rome and assisting in the general work of the charele costs. The Vatican \$8.00 to \$19.00 a year. The exceptions to this are where cardinals represent great orders, when they are supported by them. The present Pope is missionary in his aims, and where other interests do not suffer be has, from his clevation, sought to purch his church into new lands and new avenues of usefulness. late will be made a cardinal in the imme ands and new avenues of usefulness recknned that his present policy in regard to consistories, somewhat differ-ent from the ordinary, is due in some measure to this missionary ambition. It was in February exactly fifty years ago that the assembly of a nearly united Italy first met and proclaimed Victor Emmanuel King, and he actually became political ruler of all former Italian states in 1850. The anniversary is to be ob-served this year, especially this February and March, and while relations between the Vatican and Quirinal are less strain ed than they have been, it is not the policy of the Catholic Church to ence age many functions during the Italian political jubilee year,

Beginning this year, the Catholic University at Washington will have a summer school, planning to make its great foundation as useful in the summer as in other months of the year. Co-operating with the university in its new plan will be most of the house, of the orders located there, and especially the Apostolic Mission House of the Society of St. Paul Mission House of the Society of St. Paul the Apostic. A special alm of the Paul-ist Fathers, who are in charge of the house, will be the training of men and women for lay work, as has long bee done at Chautauqua and similar institu An appeal has just been sent by the fathers to know to what extent they can depend on the co-operation of the Catholic laity. The almost unuse educational advantages of Washington its government exhibits and other attracits government exhibits and other attrac-tions, will be utilized in the courses of study. Paulists announce that their plan, apart from that of the university, has vital relation to the conversion of the American people to the Roman Catholic

It is announced that the Aloysius Club It is announced that the Aloysius Club and the Aloysius Truth Society of Wash-ington will consolidate into one organiza-tion, the Truth Society merging into the club as a committee. Rev. Augustus J. Duarte, S. J., moderator of the Aloysius Club and president of the Aloysius Truth Society of Washington, after discussing the matter with members of both organizations, decided that a coalition of force zarions, decided that a coalition of force would add substantial strength to the plans of both societies. The board of governors of the Aloysius Club will in-corporate into the club's constitution a provision covering the establishment corporate into the club's constitution a provision covering the establishment of this new committee, the duties of which will be identical with the original pledge of the Aloysius Truth Society, namely, "to use every available means to refute such published articles as attack the true faith or are subversive of Christian morality." The new committee will be known as the Aloysius Club Catholic Truth Committee, and its work will be personally directed and censored by Rev. Pather Duarte.

On last Sunday might, under the aus On most Sunday right, under the aus-pices of the Aloysius Club, Rev. An-guston J. Duarte, S. J., delivered an illus-trated lecture entitled "The Truth About the Revolution in Portugal," which was attended by a large and closely inter-sited audience. The lecture was a great mean, and the wealth of data and hisington very shortly. The university greatly needs financial assistance and Rev. Mr. Claiborne's work is part of a plan to institution can be put on a satisfactory

At the last meeting of the vestry Epiphany parish the vacancy caused by the death of Mr. William P. Titcomb was filled by the election of Admiral Morde-

The Rev. Frank E. Bisseil, of Tyrone Schuyler County, N. Y. has succeeded the Rev. Mr. Curtis as assistant minis-ter of St. Murk's parish. Mr. Bissell was ordained to the presthood by Bishop Nicholson, who was called to the cpis opate from St. Mark's, Philadelphia. I is somewhat of a coincidence that Mr Bissell in his short ministerial carehas been already connected as assistant with two St. Mark's churches, namely, at Mauch Chunk, Pa., and at Brookhead, that name

The Bishop of Washington, apart his masterly address on "Missions," on the occasion of his invitation to Advent parish for confirmation recently, made one of the most helpful addresses to the confirmation class of the heard in the sin-cese, emphasizing in his most carnest and loving way. "Four essentials to

cese, emphasizing in his most carnest and loving way. "Four essentials to Christian duty: To pray daily, to read a portion of Scripture daily, to exercise the habit of self-denial daily, and to do some real and practical act of Christ-like practice and example daily; then every day would add a confirmation to the confirmation."

The repre-minitive ladies of Advent parish on the beard of lady managers of the Eye, Ear, and Throat Hospital gave a dinner on Thursday last in the parish hall for the benefit of that institution. On Thursday evening of next week the Ladies Guild will serve an oyster supper. It is hoped this will be as successful as the artistic bazaar of nations held by them in December.

The Rev. Dr. Williamson Smith has promised to preach at Advent Church on the third Sunday in Advend, on the subject of missions. The beautiful and interesting serious he has already preached at this church on the Christian faith and the Christian life will undoubtedly bring many besides the expresident of Trinity the Caristian me will indoubtedly forms many besides the regular congregation to listen to the ex-president of Trinity College, of whom it may be truly said: "His eye is not dim, nor his natural force abated."

for women, the second week exclusively for men. The Catholic people of Wash-ington are asked to aid by prayer and lay missionary work the spiritual success of this mission.

Company C of the Cadet Corps Maryland, entered into rest Wednesday morning, January 18, 1911. The funeral service will be held at Emmanuel Church, Baltimore, on Saturday, January 25, at 11 a. m. The clergy will meet promptly at 19:29 a, m. in the parish building, and after the service will act as an escort of honor to Mount Royal Station. The interment will he at Seek Carlo, Christian and Charles and Cha

It is customary to call the roll of the teachers present at the monthly meeting of the Sunday School Institute. Much interest is manifested in the result-the roll being called by schools. At the meeting Tuesday last the roll call re-sulted as follows: Ascension, 5; Anacostia, 5; St. Matthew's, 6; St. John's, George-town, 5; St. Andrew's, 16; St. Marks, 2; St. Margaret's, 6; St. Luke's, 2; St. Paul's, Rock Creek, 6; St. Paul's, Twenty-thetermed in Virginia, the Diocese of Virginia may elect the Rev. John J. Lloyd as its coadjutor hishop. Mr. Lloyd has been for some years an archdeacon in the Diocese of Southern Virginia, but before accepting that position he was rector of Grace Memorial Church in Lynchburg, Va. He is a brother of Bishop Arthur S. Lloyd, who vacated the coadjutor bishoppic in order to become Rock Creek, 5; St. Faul's, Twenty-third street, 5; St. Stephen's, 2; St. Themas', 6; St. Agnes', 6; Good Shepherd, 5; Epiph-any, 19. Nativity and the following schools each had one teacher present. Advent, Christ Church, Georgetown: hn's, H and Sixteenth: Grace Washington, Trinity and St. Andrew's,

follege Park. In addition the following clergy were In addition the following the present: Revs. Robert Talbot, George H. McGrew, Howard G. England, W. J. D. Thomas, C. E. Buck, J. J. Dimon, Thomas, C. E. Buck, J. J. Dimon, Thomas J. Brown, C. W. Whitmore, and G. Freeland Peter.

The Rev. John George Carl, who has The Rev. John George Carl, who has been in charge of St. Philip's Chapel, Annapolis, in the Diocese of Maryland, since 1908, and who was formerly rector of Catoctin parish, Frederick County, Md., has accepted the position of assistant minister in St. John's parish, Georgetown. He will begin work on Ash Wednesday. nesday.

number of the Spirit of Missions are just beginning to come from the press, an this comes to hand as a telegram from a Chicago layman: "Having read ever, word of forward movement number unqualifiedly commend it."

At the Church of the Ascension, at Massachusetts avenue and Twelfth street, the Women's Interdenominational Missionary Union will hold its 1911 meetings from January to May, inclusive, Yesterday there was an address on The Mosque at Cordova by Mrs. Isaac Pearson and prayer for the jubilee led by Mrs. J. E. Gilbert, chairman of committee on jubilee co-operators.

WITH THE METHODISTS.

Union revival services are being held in the following Methodist churches, and will run for two weeks beginning last

McKendree Church, Massachusetts ave-McKendree Church, Massachusetts avenue, between Ninth and Trath streets, Rev. E. T. Mowbray, pastor; Waugh Methodist Episcopal Church, Third and A streets northeast, Rev. A. H. Thompson, pastor; Petworth, Rev. W. A. Haggarty, Ph. D., pastor: Bruen Chapel, First and M streets, southeast, Rev. J. E. Kemp Horn, pastor: Congress Heights, Rev. Merritt

Earl. pastor.

There have been different pastors assigned to assist in each group. Probably four or five pastors will take part in each group and neighboring churches have been invited to participate in the services. The proaching is to be by different ministers assigned to the service. The arrangements are under the charge of a general committee, of which District Superintendent Sumwalt is the chairman.

The district superintendent of the Baltimore Conference met Bishop Anderson

timore Conference met Bishop Anderson in Washington on Tuesday preliminary to their conference work. There were present Rev. J. C. Nicholson, district superintendent of the Baitimore district; Rev. James, St. Clair Neal, of the East Bai-climore district; Her. Repart Le Weisse.

of the university, expects to be in Wash- of the West Baltimore district; George C. Bacon, of the Frederick dis-trict, and the Rev. J. W. R. Sumwalt,

> Waugh Methodist Episcopal Church, Third and A streets northeast, A. H. Thompson, pastor, will hold union re-vival services for two weeks, beginning Sunday, January 22. Rev. W. R. Wedderspoon, D. D. pastor of Foundry; Rev. detspoon, D. D., pastor of Foundry; Rev. W. I. McKenney, D. D., pastor of Wesley Chapel; Rev. C. S. Cole, of Brightwood Park; Rev. E. Williams, of Lincoln Avenue, and Rev. J. W. R. Sumwalt, D. D, the district superintendent, will as

The choir of Waugh M. E. Church gave a splendid concert Tuesday evening be-fore a large audience. Selections from the great masterpieces were rendered been already connected as assistant two St. Mark's churches, namely lauch Chunk, Pa., and at Brookhead, and he now comes to a third of name.

Bishop of Washington, apart from assistily address on "Musions" and the control of the co

At Congress Heights Methodist Episcopat Church on Tuesday evening, January
be with the assistance of Mr. Philip Magruder. Sunday school superintendent;
flev James McCauley, and the pastor, a
Boys' Club was organized, with the following officers: President, Walter Fowlstrying president, Thaddeus Devall; secretary. Ray Stewart; treasurer. Frank
Pearson, and setgeant-at-arms, Shirley
Wright, Messis, Earl Taylor, Guesde
Tice, and Shirley Wright were selected
to arrange the programme for the next
meeting.

The Congress Heights people are now in the midst of a campaign to clear all deacons; Messrs, Harry Giovanolli, Roy Prince, On Sunday, January 22, they will stars a two weeks' series of special meetings, under the district group plan, when the pastor, Rev Merritt Earl, will be as absted by Methodist pastors of the city.

hurch.

in the Memorial United Brethern huren in Christ, at North Capitol and Company C of the Cadet Corps of Epiphany Chapel is arranging to give an entertainment at the end of January or early in February. The company did so well last year that it is encouraged to try again this year with a still higher standard as its goal.

The various companies of the Boys' Brigade of the District have been requested to attend service at the chapel on the fourth Sunday in January.

Church in Christ, at North Capitol and Dr. S. H. Woodrow returned Chicago vesterday afternoon, to check service, the pastor, Rev. Charles to try again this year with a still higher standard as its goal.

The various companies of the Boys' will be an open parliament covering the same limit, at which Mr. J. H. Cooper by plan to reach city problems an entertainment service at the chapel on the fourth Sunday in January.

Walter Glesson will speak on "Every stervey stervey stervey stervey stervey stervey sterves as Brotherhood Day. At the H be attended the meeting of the Kolick service, the pastor, Rev. Charles the attended the meeting of the kingdom." In the evening, at 7.20, there attended the meeting of the kingdom." In the evening, at 7.20, there attended the meeting of the kingdom." In the evening, at 7.20, there attended the meeting of the kingdom. The Acceptance of the Home Misson and the same limit, at which Mr. J. H. Cooper by the capture of the Home Misson and the same limit, at which Mr. J. H. Cooper by the attended the meeting of the strength of the Acceptance of the Home Misson and the same limit, at which Mr. J. H. Cooper by the attended the meeting of the pastor, and the sterned the meeting of the Boys's the attended the meeting of the pastor, and the sterned the meeting of the Acceptance of the Home Misson and the same limit, at which Mr. J. H. Cooper by the attended the meeting of the pastor, and the sterned the attended the meeting of the p

> ship in the Middle West, with Pennsylvania as the easterly limit, laid unusual emphasis upon Sunday school work last year with an increased enrollment of 25-57 teachers and pupils. With a total membership of 25,40, this religious body presents the out of the ordinary position of 82,122 Sunday school membership. Almost all bodies have fewer in Sunday schools than in church membership, some as low as half. Young people's societies showed a slight decrease, but it is explained by greater missionary activity. Most organizations show healthy gains in income, although there was a slight falling off in home missions, but the body ag a whole gained only sixteen in number of communicants. The report for the year, just out, lays stress upon the necessity for larger progress. The total gifts of United Brethren last year, all purposes, amounted to 24,62,377, an increase of \$15,000 over last year. There are now \$1,70 United Brethren churches in the whole country. in the whole country.

BAPTIST CHURCHES.

American Baptists send many hundreds of thousands of dollars into India, China, and other foreign lands. To ascertain how it has been used, and learn how future hundreds of thousands can be even more wisely used, are the objects of a deputation consisting of the Rev. Dr. Thomas S. Barbour and Prof. A. W.

Fifth Baptist Church was the scene of Fifth Baptist Church was the scene of a delightful meeting Monday night under the auspices of the Men's League of that church. Congressman Roddenberry contributed to the entertainment of the one hundred men after the banquet, Friday, January 27, the adult class, taught by Judge J. J. Darlington, gives a "sock social" which promises to be a

Success.

Sunday night Pastor Briggs preaches on "The church with the hobble skirt." Fifth Baptist does not appear to be hindered by "hobbles" of any sort, and there is quite a little curiosity as to just what Dr. Briggs will bring out of this unusual topic.

At a recent quarterly outsides meeting of the Second Baptist, the reports rendered by the various officers and committees showed that progress had marked the three months. Officers were marked the three months. Officers were needing at the H Street Christian Church, in H street Christian Church, and has returned to the directorship of in H street christian church, and the choir at the Church of the Insurance of the Insurance of the Church of the Insurance of the I

work in both spiritual and material things.

At the morning worship on last Sunday the congregation voted heartily to adopt the recommendation of the board of deacons that Rev. Benjamin Donald Gaw, of the West Washington Baptist Church, be invited to spend two weeks during the early part of March with the church, in a series of special services. Committees will soon be appointed to look after the details of the meetings, and the weeks intervening will be spent in preparation for Mr. Gaw's visitation.

The class in the Baptist Young People's Union sacred literature course.

ple's Union sacred literature course, which is studying "The Gospel at work in modern life." with the paster leader, resumed its meetings on las Monday, and will continue to meet on Mondays at 7:00, in the Bible-school room. The study for next Monday will

Special evangelistic services have been will continue for two weeks in charge o

"Who visit fortune-tellers-Washin ton women or men?" Is the subject of E. Hez Swem's rermon Sunday night, Capi-tal Baptist Church, meeting in Typo-graphical Temple, 423 G street northwest.

PRESBYTERIAN NEWS.

At the New York Avenue Church, the lectures upon "Our Bible" were begun last Sunday evening by Dr. Radcliffe and attracted a large congregation, which in

co, barytone, and Mr. Harry Seigel, violimist.

On next Sunday evening Rev. Dr. Wedderspoon, pastor of Foundry Methodist
Episcopial Church, will deliver the last of
the brief series of doctrinal sermons
which have been continuing through
January. His subject is "Eternal life."

At Congress Heights Methodist Episcopal Church on Thesday evening, January
E. with the assistance of Mr. Philip Magruder. Sunday a hool superintendent;
Rev. January Misser, vice president, Walter Fowileving officers: President, Walter Fowieventy, Ray Stewhri; treasurer, Frank
Pearson, and pergeant-at-arms. Shirley

A congressitional many part on cluded a
short series of missionary educational
conferences under their foreign board,
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Her Stream Accountries and the pastor,
her Church was organized, with the follought properties of missi

A congregational meeting was held after the morning service last Sunday at the Central Presbyterian Church, Mossrs, J. B. Baugh and James J. B. Baugh and James Trimble were elected elders. The following were elected

Through the joint act of the Congregational National Council and the broth by held at the Lincoln Avenue M. E. erhood of the same religious body the hirch, corner Lincoln and Blode Bev. Henry A. Atkinson, late of the Cenmany besides the regular congregation to listen to the ex-president of Trinist' static listen to listen to listen the proposed of the beauty static. But not force abattd. By College, of whom it may be truly static listen the proposed of the college, of whom it may be truly static listen the proposed of the listen that the college of the static listen the proposed of the listen that the proposed of the listen that the proposed of the listen that the missions will be taken on Sunday week, January 2, after a sermon by the Hight Rev. Luclen Kinsolving, D. The Bishop of Brazil. Epiphany has an envisable record for generous giving to the missionary work of the churches. Last year the church gave almost three timesters will be provided to the Methodists throughout the prolema of strikes and their prevention, of one day's rest in seven, of which Christian people feel must be improved. The brotherhood is part of the new movement by men. Island avenues and U street northeast, trai Church, Atlanta, began work last Rev. G. Ellis, pastor, Sunday afternoon week as secretary of a new department

Dr. S. H. Woodrow returned R streets northwest, Sunday will be obgreed as Broth-rhood Day. At the 11
obliek scrale, the paster, Rev. Charles
of E. Faltz, will preach on "Men and the
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will be an open parliament covering the
same limit, at which Mr. J. H. Cooper
will speak on "Men and the Sabbath
scheel," Mr. John R. Espen on "What
the pew expects of the paster," and Mr.
Walter Gleason will speak on "Nevry
man in line." Each of these addresses
is limited to seven minutes. The
companion pidress, on "What men of the
dworld expect of the church," will be given
by Hen. Charles E. Creager, M. C., of
Oklahoma.

The United Brethren in Christ, a Protestant body having its greatest membership in the Middle West, with Pennsyltynnia as the easterly limit, laid unusual
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PTIST CHURCHES.

an Baptists send many hundreds ands of dollars into India, China, are foreign lands. To ascertain has been used, and learn how

WITH THE DISCIPLES.

Four Disciples of Christ organizations Dr. Thomas S. Barbour and Prof. A. W. Anthony, who have now reached China on their way eastward. Conferences with workers are held in great numbers, not forgetting the native worker who may bring complaints. Property, course of study, field organizations, mission autonomy, and all like mattres have thus far been gone into with thoroughness. Some new recommendations have already been made, among them that the women's boards shall have representation in the field committees, and more will red work of the denomination about the vame made upon the return of the deputation. The Baptist Foreign Society, which sent out the deputation to administer its work upon the highest American business standards.

Figh. Payrist Church was the scene of the American Christian, the Foreign, the Brotherhood, and the Benevolent, in an

nati, Louisville, Detroit, and Chicago.

Under stimulation of their home missionary organization, Disciples of Christ are extending and strengthening their work in many American centers. A few years ago the number of Disciples congregations that were homeless—worshiping in temporary quarters and owning no churches of their own—ran into the thousands. The number m now somewhat diminished. In Charleston, S. C.: Winnipeg, Manitoba; Billings, Mont, and Moline, Ill., among other places, purchase of sites, erection of new buildings, sort, and dity as to funds are recent records. A plast much practiced is the linking of one small church in an established center with a weak one in a new center, till such time as the weak one can maintain itself.

Rev. Q. P. Beleggi, a prominent evan-

CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

KPISCOPAL.

Holy Communion. Sunday school. Matins and sermon by rec Smith, D. D., D. C. L.

RINITY CHURCH, 1d and C sta. no. Rev. Rich and P. Williams, rector, Services, 7:30, 11, and 8 ard F. Williams, rector. Services, 7:20, 11, and Rev. R. W. Andrews, of Tokyo, Japan, will pres at & All welcome.

CHRIST CHURCH (GEORGETOWN), corner of C

and list str. Rev. James H. W. Blake, rector-7:20 a. m., Holy Communion. 2:23 a. m., Sanday school. II a. m., full service and sermon by the rector. 7:26 p. m. escaling prayer and sermon.

rector. 7:30 p. m., esening prayer and sections. EPIPHARY CHERCH, G st., bet. 12th and 14th. Rev. R. H. McKim. D. D., rector. Services, f s. m., II s. m., i and 5 p. m. Sunday school. 9200 s. m. and 5 p. m. The rector will preach at II s. m.; Rev. G. Freeland Peter at 8 p. m. All welcome.

welcome.

ST. ANDREW'S CHURCH, oor, Ith and Corcoras
sts. Rev. J. J. Dimon, rector: Rev. W. M. Pettis
D. D., curatr. Services: 720. Holy Cosmunio,
520. Sunday school, II, morning service and sermon, f. evening service and service.

The rector
will perceive at both services.

HURCH OF THE ASCENSION, Mass. are. and 12th st. nw. Rev. J. Henning Nelms, rector. Services: 5 and 11 a. m., 4:15 and 5 p. m.

Services: 5 and 11 a. in., via and 5 p. on.

75. PAUL'S CHURCH, 25d st., near Washington
Circle, Rev. Robert Tailest and Rev. George W.
Athinson, clarge, Holy Communion, 728. Sunday
school, 928, Velocation and instruction, 10 o'clock.
Matins and sermon, 11 o'clock. Choral evensions
and sermon, 8 o'clock. Scala are free.

CHURCH OF THE COVENANT, Connecticut are., N and 18th sta. Charles Wood, minister. Stuart Brendy, assistant minister. Earemore Angus, minister of Peck Chapel.

a. m. Preaching by the paster.

Musical service, led by charge quarter, resulting to the paster; subject, "The life and tasks of Muses—The deliverance of a mation."

8 p. m.—Preaching by the paster; subject, "Lemons from great paintings, The Light of the World, "Holman Hunt," Guidance, "Musical service from 7.20 to 8 o'clock, led by Mrs. Papiers, No. 11st, harpist; Mr. Bakemann, sholinist; Mr. Loricherz, violence list.

anumana erming at s, midweek service. FIRST—The Stranger's Sabbath Benne—John Mar-shall pl. nw. Donald C. Marlevel, minister. It a. m., "God in human histors," IS p. m., "Entholisaem," a twentieth century American vir-ture, S. S., 9:30 a. m. C. E., 6:15 p. m. All are welcome.

ENTRAL (SOUTHERN ASSEMBLY), corner 2

bunday school at 2:55 s. m. bristian Endeasor meeting at 6:45 p. m. thursday evening at 6, midweek service.

Notices for these columns should reach The Herald office by 9p. m. Friday

Podericot.

MT. PLEASANT CONGREGATIONAL CHURCH.
Columbia road, near 14th st. Rev. Frank J. Goodwin, minister. Morning service. Il o'clock; service
by the minister; subject, "Desper into Gold.
Evening service, 5 o'clock; service by the minister;
subject. "I, yet not I." Sunday solvool, 5:30 a.
Adult classes, 16 a. m. Christian Endawor mosting, 6:30", m. Address, Thursday, January 35, at
5 p. m., by Rev. W. G. Podderoot.

UNIVERSALIST.

ALL SOULS' CHURCH, corner lith and L sta. Ulysses G. B. Pierce, D. D., minister. 2-35 a. m., Sunday school, Class for the Comparative Study of Religion, and Unity Study Class. Il a. m., morning service; aermon by the merister. There is also kinderparten during the hour of morning worship, p. m., Young People's Religious Union. 8 p. m., evening service; first in course of sermons by Dr. Pierce on "The great commandment". A consideration of fundamentals in religion." 1, "The one local control of the property of Life." The public invited to all services.

NEW CHURCH.

Lecture, 720 p. m., by Rev. George R. Dole, of Wilmington, Del., in course on "LIPE-WHAT, WHENCE, AND HOW IT COMES TO US."

II. "THE DAWN OP MAN AND HIS DESTINY."

PEOPLE'S CHURCH.

PEOPLE'S CHURCH, Pothian Temple, 1022 9th, st. Rev. Edwin Brans, minister. Morning service at 11 o'clock; subject, "Justice and not charits." Bible study class at 10 o'clock. A cordial invita-

Y. W. C. A. VESPER SERVICE.

YOUNG WOMAN'S CHRISTIAN ASSOCIATION.
12th and F six, Sunday resper service, 4.2h.
Leader, Mise Mabel N. Faurston, Questionaire.
"Friendship." II. "What are the greatest encomies
of friendship." II. "What ashould it
mean in our liese to be friends with Josua Christ."
Solo by Mise Larramore.

Y. M. C. A. MASS MEETING. NEW NATIONAL THEATER,

and I sta. no. Ber James M. Tayler, pa Praching at II a. m. and 7:20 p. m. b; re-Sundar school, 9:20 n. m. C. E., 6:20 p. Prayer service, Thursday, 7:20 p. m. Visitors "CHRISTIANITY AFLOAT" JUNTON TEMPLE MEMORIAL, 18th and R at C. Everest Granger, paster, will preach at 11 a. n. and 7:85 n. Morning. The duty and the date of church membership; "evening," A rich fool, S. S., 9:30 a. m. C. E., 6:45 p. m. Preparato service, 7:45 Thursday creming.

NEW YORK AVE. PRESBYTERIAN CHURCH, N. Y. ave., H and Dith ats. Dr. Wallace Rad-cliffe, paster. If a. m., public wombing sermon by the paster. 748 n. m., "Our Bibbe-Bow we get it." Music led by quarter choir, 250 a. m., Rible school, 2:55 a. m., adult classes. 6:15 p. m., Christian Endeave Society.

BAPTIST. E. HEZ SWEM EXPLAINS: "WHO I Portune-tellers", Washington Women or M Sunday night, & e.c. Prenching, II a. m.; m "Ged placos Christians with Christ Jesus," tal Baptist Church, Typo Temple, 42 G st., EEMPLE BAPTIST CHURCH, 19th and N sta. Dr. J. J. Mvir. pastor. Frenching, H. m., 7-35 p. m. Bible school, 9:30 a. m. C. E. f. n. m. Special services begin Monday, 7:35 p. m., Evan-golist D. B. Gaw presching.

FOUNDRY M. E. CHURCH, 18th and Church sta-Rev. W. R. Wedd-trapoon, D. D., pastor, 1-3, a. m., Sounday school, II a. m., "Manhood' crown," 7 p. m., Epsecth League, 8 v. m., "Exernal life," fourth in series of doctrinal ser-mons, Strangers welcome,

IAMLINE METHODIST EPISCOPAL CHURCH

HAMILINE METHODIST Estrator as characteristics of the Art P six, no.

Ret. Joseph M. M. Gray, minister,

9.20 a. m.—Sumon, 'Deliverance by disconlent,'

6.30 p. m.—Eyworth Lengue praise service,

8.50 p. m.—Eyworth Lengue praise service,

8.50 p. m.—Sermon, ''A tarry-at-bone tragedy,''

Strangers always welcome, All sittings free, Strangers always welcome. All sittings free. METROPOLITAN MEMORIAL M. E. CHURC'H, corner John Marshall place and C st. nw. John Reid Shannon, minister. At 11 a. m., "The strangest and the sweetest promise in the Rible." At 8 n. m., "Steritual lessons from our travels amid Bible. Christian, and historic series in Rome, Greece, and Egypt" (second sermon of series). Sunday school and Metropolitan Bible Class, 9:2A Epsecth League, 6:55.

METHODIST EPISCOPAL SOUTH.

MT. VERNON PLACE M. E. CHURCH SOUTH, cor. 2th and K sts. nw. J. Howard Wells, paster. 9-20. Sunday school. W. W. Millan, superintendent, II a. im., Bishop Eugene E. Hendrix, of Kansas City, Mo. 7 p. m., Epworth League. 8 p. m., sermon by the paster, "The first sinner-What became of him?"

FERMONT AVENUE CHRISTIAN CHURCH, Va. ave., near Nat. nw. Rev. P. D. Power and Rev. Earle Willey, pastors. Preaching at 11 a. m. and 7.20 p. m. by Rev. Karle Willeys Bible achool. 920°s, m. C. E., 620 p. m. Seals free. Come.

announces that services will be held

A three-weeks' meeting at Mount Rai-nier Christian Church, Thirty-fourth street northeast, was begun last Sunday with services at 7:30 daily, except Sat-urday, conducted by Rev. Howard King, of Virginia. Rev. C. C. Waite is pastor

LUTHERAN CHURCHES. Lutherans in American are compiling a

common service book and common hym-nal for use in public religious worship by the 2,220,000 Lutherans in this country. There are now four different books, generically the same, all coming from the first liturgical service prepared by Martin Luther and published in 1523. The three different Lutheran bodies in this country that are leading in this advance are the General Synod, the General Council, and the United Synod South, and representatives of all of them have just met and so far perfected the work that it is expected both service book and hymnal can be published within two years, possibly a little earlier. Liturgies for public worship according to Protestant forms, inclyding the English book of common prayer, had a common origin at the hands of Luther. Several famous leaders of the English Reformation went to Wittenberg, some of them remaining there as long as eighteen months. After the publication of the service in German, perhaps a generation, the English service book made its appearance. It has now extended, in German and English, to every part of the world. The new Lutheran service book and hymnal will have a field of about 12,000 churches in this country wherein their use may be expected. There are now four different books generically the same, all coming from

Edwin D. Mead, of Boston, will speak at 8 o'clock to-morrow evening, on "The United States as a world power," at the Wesley M. E. Chapel, at Fifth and F streets northwest. Mr. Mead is well

Traylor Again Cheir Director.

CONGREGATIONAL

TRST CONGREGATIONAL CHURCH, corner 19th and G sts. nw. Rew. Samuel H. Woodrowe, D. D., pastor; Rev. S. R. Swift, assistant peace, II a. m., robble worship, with sermon by the pastor; subject, "The average man." Music by the offsarts and chorus choir. 2:29 a. m., Sanday, School. 6:5 p. m., Y. P. S. C. E. S. n. g., evening service, with sermon by the Rev. G. W. Poddefoot.

CHURCH OF OUR PATHER, 13th and L sta. res. Res. John Van Schaick, ir., paters, II a. m., morning service; misject, "The goverel of fresh air. 9:55 a. m., Sunday school, 7 p. m., V. P. C. U.

UNITARIAN.

NEW CHURCH,

Nich and Corroran ata, nw.

The Rev. Frank Sewall, D. D., paster, will preach
at II a. m.

Sunday school, 12:15.

Chaptain GEO, E. T. STEVENSON, U. S. N.
(For Mon Only.)
MUSIC BY FRITZ MUELLER, "A TRIP AROUND THE WORLD ON A BATTLE SHIP." Dress open 3 p. m.

CHRISTIAN SCIENCE.

PIRST CHURCH OF CHRIST, SCIENTIST, 19th and R sta, nw. Services: Sunday, 11 s. m. and 9 p. m.

Sunday school, II a. m. Wednesday evening meeting, 8 o'clock. Public cordially invited. All scats free. Free reading room, 66 Colorado Bidg.

RAMARHAGAL CHRISTIAN SCIENCE At Rauscher's Hall, corner of Gorn, are, and L. M. nv. At 520 p. m., Bishop OLIVER C. SABIN will deliver a lecture; subject, "Sorting and res-ing." Heating and ventilation of hall perfect; surroundings electure. Seats free, All invited. EVANGELICAL CHRISTIAN SCIENCE

SPIRITUALISTS.

PIRST SPIRITUALIST CHURCH, Pythian Ten ple, 1912 2th st. nw. (second floor). 7:30 p. m., "How spirits control" and messages by Mrs. Z. B. Kates. All invited.

LECTURE.

ALPRED H. TERRY will lecture in Theosophical Hall, 1817 H st. ns., on Sunday at 3 n. m.; sub-ject, "Prayer and its uses." Priday evening at 8 o'clock, meeting at 131 C st. ns. THEOSOPHY.

LECTURE. THE MEANING AND MISSION OF The Passion Play," by Mrs. Jessie Waite Wright at headquarters Washington Ledge, Theosophica Society, 22 A st. se., Sunday, January 2, 1211, 5 p. m. Public invited.

THE SCIENCE OF YOGA." MR. E. C. REYNOLDS.

Il s. m. Sur-lay. At Theosophic Hall, 1517 H st. nw. Public cordially invited. Instrumental music

THE SECULAR LEAGUE. SMITH on "The fatility of form and war ships."
Music. Pythian Temple, 1012 Rh st. nw., 3 p. m.
Free. A. LOCKWOOD AND ANNA MacLARA

MENTAL AND SPIRITUAL HEALING.

Mrs. SEATON will give a number of talks on "How to attain health and Lappitess" Tuesday cowings, 8:15, at the Paragui, This and I sta use, Public invited. Patients treated week days.

UNITARIAN CHURCH. All Souls' Church, Fourteenth and L. streets, announces that its minster, Dr. Ulysses G. B. Pierce, will give a course of Sunday evening sermons, beginning January 22. The subject of the course will be "The great commandment: A consideration of the fundamentals of the religious life." An outline of the course follows: Sunday evening, January 22. "The one Lord—The unity of life;" January 22. "Loving God with the heart—Right feeling;" February 5, "Loving God with the soul-Right aspiration;" February 12, "Loving God with all thy strength—Right being," and February 28, "The love of neighbor—Social sympathy." Services begin at 5 p.m., and the public is cordially invited. Music by quartet choir. of Sunday evening sermons, beginning

Music by quartet choir. TO ADDRESS MISSION.

Representative W. D. Jamieson Will

Give Talk. The Central Union Mission has anced an address to-morrow night at 7:30 o'clock by Representative W. D. Jamieson, of Iowa, at the headquarters of the organization, 622 Louisiana avenue northwest.

northwest.

At the last meeting the annual report of the mission showed that 100,000 persons had been in attendance during the year; that 849 had found employment; free ciothing, food, and lodging had been received by 5,660, and that more than 104,500 Bibles and bulletins had been distributed. The mission is twenty-six years old, and is interdenominational.

CHAPLAIN TO GIVE ADDRESS.

"Christianity Afloat" to Be Subject at Y. M. C. A. Meeting.

Chaplain George E. T. Stevenson, 5, N., will address the men of Wington at the New National Theater